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|  | **AUCKLAND NATURAL HISTORY WALKING CLUB INC**  www.aucklandnaturalhistoryclub.org |  |

**Annual Subscription Form**

* Annual Subscription Fees are usually due on the 1st of October each year or when you join the club.
* This year, because of Covid, the fees are **due by** **20 February 2022** (the rescheduled AGM).
* Payment, and returning this completed form, will ensure you are kept informed of club activities.
* Subs received after 20 February 2022 will incur a $5 late payment fee.
* Resigning from the club? Please advise Linda Scott – 0274 964 610 or lindascottnz@gmail.com
* The club reserves the right to decline membership for reasons of health and safety.
* Please complete all sections.

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| Name: | | Preferred Name: | |
| Address: | | | |
|  | | | Postcode: |
| Home Phone: | Mobile/s: | | |
| Email Address(es) | | | |
| **Emergency Contact:** | | | |
| Name: | | Relationship to you: | |
| Home Phone: | | Mobile: | |
| **Emergency Contact:** | |  | |
| Name: | | Relationship to you: | |
| Home Phone: | | Mobile: | |

**Annual Subscription Fee: Single Membership $25.00 Double Membership $40.00**

**Payment Methods: Receipt Required: Yes/No**

**Direct Credit** to account number 03 0196 0105022 00, ensure you use your name and “sub” as reference.

Mail your completed form to Linda Scott at – 27 Anne Street, Devonport, Auckland 0624 – OR -

bring on your first walk – OR – bring to the AGM – OR - email to - [lindascottnz@gmail.com](mailto:lindascottnz@gmail.com)

**Cash** – place in an envelope with your name, amount, and “sub”. Bring on your first walk and hand to

Cristy Pontiveros or Linda Scott – OR - bring to the AGM on 20 February 2022.

**I have read and understood the club rules outlined below (including Covid rules) and agree to observe these rules at all times.**

**Member(s) Signature(s): Date:**

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**Auckland Natural History Walking Club Rules for Group Walks**

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| **Safety** | The Club does its best to provide safe trips. However, all outdoor activities of this nature attract some risk. You are responsible for your personal safety and your participation in trips acknowledges acceptance of this. However, walk leaders as representatives of the club have the right to exclude any walkers considered to be unfit or unprepared for any walks. |
| **First Aid** | The Club will have at least one basic first aid kit on all walks. |
|  | Members are responsible for advising the leader prior to any walk of any health issues which could affect them while on the walk. You must carry your own personal first-aid items and medications, such as pain killers, heart pills, antihistamine, diabetes medications and inhalers. |
| **Fitness** | Check your fitness level against track conditions before you book. |
| **Footwear** | Good tramping boots or sturdy walking shoes with a good tread. |
| **Pack** | You must carry your own pack with plenty of water, lunch, and additional snacks in case of delays. |
| **Clothing** | This should include several layers, hat, gloves, and a waterproof jacket. |
| **Guests** | If you bring a friend, you must ascertain their ability to complete the walk and ensure they are adequately prepared and are aware of the rules. |
| **Group** | The group must keep together behind the leader and in front of the tail. |
| **Warnings** | Convey messages of danger and/or incidents to the person(s) behind you. |
| **Shortcuts** | Do not attempt any; do not leave the party without notifying the leader or tail. |
| **Trip Home** | Bring spare shoes and warm clothing for the trip home |

**COVID**

Only fully vaccinated people are currently eligible to take part in the club’s activities and…

* **your My Vaccine Pass must be shown to the Walk Leader prior to each event/trip.**
* If you are carpooling, mask wearing is mandatory going to and from the start of the walk.
* Treat our group like a bubble. Whenever possible, socially distance 1 metre.
* Wear your mask if there are a lot of other people in close proximity.
* If you are feeling unwell – DO NOT COME ON THE WALK!

The committee will continue to monitor the situation, and the public health measures, and will respond accordingly.